Amer.

Canal 19

PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

Application or Docket Number

NUM-02502

| CLAIMS AS FILED - PART I<br>(Column 1)                   |  |   |                 | (Column 2)                    |              |                  | SMALL ENTITY TYPE |                     | OR                     | OTHER THAN |                     |                        |
|--|--|---|-----------------|-------------------------------|--------------|------------------|-------------------|---------------------|------------------------|------------|---------------------|------------------------|
| TOTAL CLAIMS   |  |   | 3.7             |                               |              |                  |                   | RATE                | FEE                    | 1          | RATE                | FEE                    |
| FOR  |  |   | NUMBER FILED    |                               | NUMBER EXTRA |                  |                   | BASIC FEE           | 375.00                 | ÖR         | BASIC FEE           | 750.00                 |
| TOTAL CHARGEABLE CLAIMS                                  |  |   | 3 7 minus 20=   |                               | *            | 17               |                   | X\$ 9=              |                        | OR         | X\$18=              | 3.6                    |
| INDEPENDENT CLAIMS 3 m                                   |  |   |                 | nus 3 =                       | * (          | ₹                |                   | X42=                |                        | OR         | X84=                |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT                         |  |   |                 |                               |              |                  |                   | +140=               |                        | OR         | +280=               |                        |
| * If the difference in column 1 is less than zero, enter |  |   |                 |                               | "0" in c     | olumn 2          | . •               | TOTAL               |                        | OR         | TOTAL               | P46                    |
|  |  |   |                 |                               |              | (Column 3)       |                   | SMALL               | ENTITY                 | OR         | OTHER<br>SMALL      |                        |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                 | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>DUSLY | PRESENT<br>EXTRA |                   | RATE                | ADDI-<br>TIONAL<br>FEE |            | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total .  | 37  | Minus           | ··3                           | <u> </u>     | 2-               |                   | X\$ 9=              | ,                      | OR         | X\$18=              |                        |
|  | Independent * J M  |   | Minus           | *** 7                         | O 4114       |                  |                   | X42=                |                        | OR         | X84=                |                        |
|  | FINOT PRESE  | NIAHON OF M                               | JETIPLE DEF     | ENDEN                         | CLAIM        |                  | ]                 | +140=               | ·                      | OR         | +280=               |                        |
| ,  | •  |   |                 |                               |              |                  |                   | TOTAL<br>ADDIT, FEE |                        | OR         | TOTAL<br>ADDIT, FEE |                        |
| ,  |  | (Column 1)                                |                 | (Colur                        |              | (Column 3)       | •                 |                     |                        |            |                     |                        |
| AMENDMENT B  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                 | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>DUSLY | PRESENT<br>EXTRA |                   | RATE                | ADDI-<br>TIONAL<br>FEE |            | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus           | **                            |              | =                |                   | X\$ 9=              |                        | OR         | X\$18=              |                        |
|  | Independent  | *   | Minus           | ***                           |              | 3                | ]                 | X42=                |                        | OR         | X84=                |                        |
|  | FIRST PRESE  | NTATION OF MU                             | JUTIPLE DEF     | PENDENT                       | CLAIM        | <u>LL</u>        | <b>]</b>          | +140=               |                        | OR         | +280=               |                        |
|  |  |   | · .             |                               |              |                  | _                 | TOTAL<br>ADDIT, FEE |                        | OR         | TOTAL<br>ADDIT. FEE |                        |
| (  |  | (Column 1)                                | •               | (Colur                        |              | (Column 3)       |                   |                     |                        |            | ADDII. FEE          |                        |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                 | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>DUSLY | PRESENT<br>EXTRA |                   | RATE                | ADDI-<br>TIONAL<br>FEE |            | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus           | **                            |              | =                |                   | X\$ 9=              |                        | OR         | X\$18=              |                        |
|  | Independent  | *   | Minus           | ***                           |              | =                | ]                 | X42≈                |                        |            | X84=                |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +140=     |  |   |                 |                               |              |                  |                   |                     |                        | OR         |                     |                        |
| • [  | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  |   |                 |                               |              |                  |                   |                     |                        | OR         | +280=               |                        |
| *1   | ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20." ****If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3." |   |                 |                               |              |                  |                   |                     |                        | OR         | TOTAL<br>ADDIT. FEE |                        |
|  | The "Highest Nurr  | ber Previously Pai                        | d For (Total or | Independe                     | ent) is the  | highest numbe    | er fou            | nd in the app       | ropriate box           | in col     | umn 1.              |                        |